

# TRUMPET CALL

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WELCOME TO THE UPTOWN CHURCH!

# REVELATION 10:5-7

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And the angel whom I saw standing on the sea and on the land raised his right hand to heaven 6 and swore by him who lives forever and ever... that there would be no more delay, but that in the days of the trumpet call to be sounded by the seventh angel, the mystery of God would be fulfilled, just as he announced to his servants the prophets.



# ANNOUNCEMENTS

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Please check your bulletin for more information.

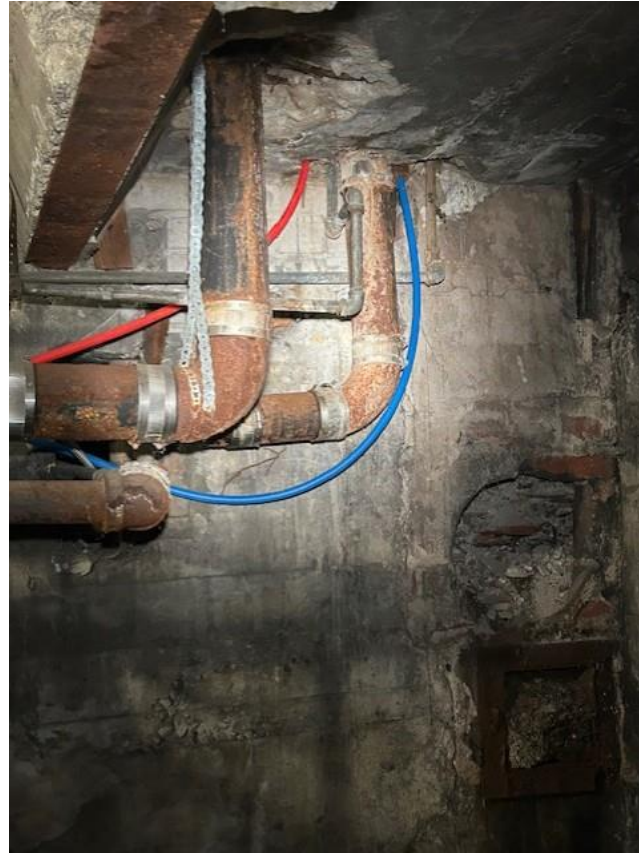
# EARLY SPRING CLEAN



# GARAGE "GIVEAWAY" SALE



# MY FRIENDS, WE HAVE A PIPE PROBLEM...



# MY FRIENDS, WE HAVE A PIPE PROBLEM...



# MY FRIENDS, WE HAVE A PIPE PROBLEM...



# MY FRIENDS, WE HAVE A PIPE PROBLEM...



# PRAYER OF INVOCATION

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A pastoral prayer of invocation, adoration, thanksgiving, and illumination.

*Psalm 67:1-2, 105:4*

# PASSING THE PEACE

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## Unity & Reconciliation

*Romans 16:16; 1 Corinthians 16:20; 2 Corinthians 13:11-12;  
1 Thessalonians 5:26; 1 Peter 5:14; Matthew 5:23-24, 18:15*

# THE LORD'S PRAYER

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Corporate prayer of our covenantal commitment with our Heavenly Father through the Son of God, which encourages the confession of sin together.

*Matthew 6:9-13; Luke 11:2-4*

Our Father,  
who is in heaven,  
holy is Your Name.  
Your kingdom come,  
Your will be done,  
on earth as it is in heaven.



Give us this day our daily bread,  
and forgive us our sins,  
as we forgive those who sin against  
us.

And lead us not into temptation,  
but deliver us from evil.



For Yours is the kingdom,  
the power and the glory,  
forever and ever.

*Amen.*

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# PSALMS, HYMNS & SPIRITUAL SONGS

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Worshipping and praising the Lord in song together.

*Ephesians 5:19; Colossians 3:16*

# PROFESSION OF FAITH

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Jesus Christ, the Word of God

*John 1:1-5,9-14,16-18*

# **EVERYONE**

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In the beginning was the Word,  
and the Word was with God,  
and the Word was God.  
He was in the beginning with God.



# **EVERYONE**

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All things were made through Him, and without Him nothing was made that was made.

In Him was life, and the life was the light of men.

The light shines in the darkness,  
and the darkness has not overcome it.



# PASTOR

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That was the true Light which gives light to every man coming into the world.

He was in the world, and the world was made through Him, and the world did not know Him.

He came to His own, and His own did not receive Him.



# CONGREGATION

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But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:

who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.



# PASTOR

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And the Word became flesh and dwelt  
among us,  
and we beheld His glory,  
the glory as of the only begotten of the  
Father,  
full of grace and truth.



# **EVERYONE**

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For from His fullness we have all received grace upon grace.

For the law was given through Moses,  
but grace and truth came through Jesus  
Christ.



# **EVERYONE**

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Glory be to God the Father,  
Glory be to God the Son,  
Glory be to God the Spirit,  
God Almighty, Three in One!



# PRAYER OF INTERCESSION

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Pastoral & Congregational Prayer

*1 Timothy 2:1-6*

# JOHN 3:16-21

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“For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life. For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him. Whoever believes in Him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God.



# JOHN 3:16-21

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And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.”



# MATTHEW 5:14-16

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“You are the light of the world. A city set on a hill cannot be hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.”



# BLESSING & DISMISSAL OF THE CHILDREN

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Call children to the altar for prayer and blessing.

*Matthew 18:1-14, 19:13-14*

# PSALMS, HYMNS & SPIRITUAL SONGS

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Worshipping and praising the Lord in song together.

*Ephesians 5:19; Colossians 3:16*

# DECLARATION OF THE LAW

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The Greatest Commandment with a supplementary passage.

*Mark 12:29-31; Matthew 22:35-40; Luke 10:25-28;  
John 13:34-35; 1 John 4:7-8,21; Romans 13:9-10; Galatians 5:14; James 2:8  
Deuteronomy 6:4-5; Leviticus 19:18*

‘Hear, O Israel!  
The Lord our God, the Lord is one.  
And you shall love the Lord your God  
with all your heart, with all your soul,  
with all your mind, and with all your  
strength.’



This is the first and great commandment.  
And the second is like it:  
‘You shall love your neighbor as yourself.’  
On these two commandments hang all  
the Law and the Prophets.



For the commandments,  
“You shall not commit adultery,  
You shall not murder,  
You shall not steal,  
You shall not covet,”



and any other commandment,  
are summed up in this word:

“You shall love your neighbor as  
yourself.”

Love does no wrong to a neighbor;

therefore, love is the fulfilling of the law.

*Romans 13:9-10*





# WITH ALL YOUR HEART

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*Understanding the Greatest Commandment, Part 5*



# GREATEST COMMANDMENT: THE LAW OF LOVE & LIBERTY

Distinct Laws in the Old Testament

- Shema — **Deuteronomy 6:4-9**
- Priestly Law — **Leviticus 19:18**

Christ Harmonizes these Laws in the NT

- Greatest Commandment (Royal Law) — **Mark 12.29-31; Matthew 22:35-40; Luke 10:25-28; John 13:34-35; Rom.13:9-10; Gal.5:14; James 2:8; 1 John 4:7-8,21**





# GREATEST COMMANDMENT: EXPOSITION

1. Hear, O Israel:  
**The Kingdom**
2. The Lord our God, the Lord is one!  
**The Trinity**
3. And you shall love the Lord your God  
**The Law of Love**
4. with all your heart, soul, mind, strength.  
**Whole Self**



# QUICK SUMMARY

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The Sunday before last...

# YOU SHALL LOVE THE LORD YOUR GOD

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- **Ezekiel 36:26-27** — And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.
- **John 14:15-17** — “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.”



# YOU SHALL LOVE THE LORD YOUR GOD

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- **Love is of the will** (not uncontrollable, spontaneous emotional response).
- Holy Spirit > nature > will (love) > intentions, thoughts, desires, etc.
- Love is *unifying motion* of the will:

“Love is to will the good of the other” — *Thomas Aquinas*

- Agape is love without thinking, without feeling, without seeing, without picking and choosing—love is being.



# YOU SHALL LOVE THE LORD YOUR GOD

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- The Law of Christ is for God's will to work in and through your life.
- Love becomes “natural law” through Christ, not external observances, but a holistic purity of the will becoming desire and behaviour through the Spirit (i.e., emptiness of want is filled full of love).
- Therefore, love is the highest good, the essence of law, and the purpose of our existence.
- **Love fulfills the purpose of freewill**



# YOU SHALL AGAPE THE LORD YOUR GOD

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- Agape love is a **willful, faithful, impartial, sacrificial “giving to” another** that seeks the other's good *over* emotion, reciprocity, or personal welfare.
- Agape love does not expect anything in return—it just does.
- Agape love is a **freewill offering—a sacrifice for the Lord.**



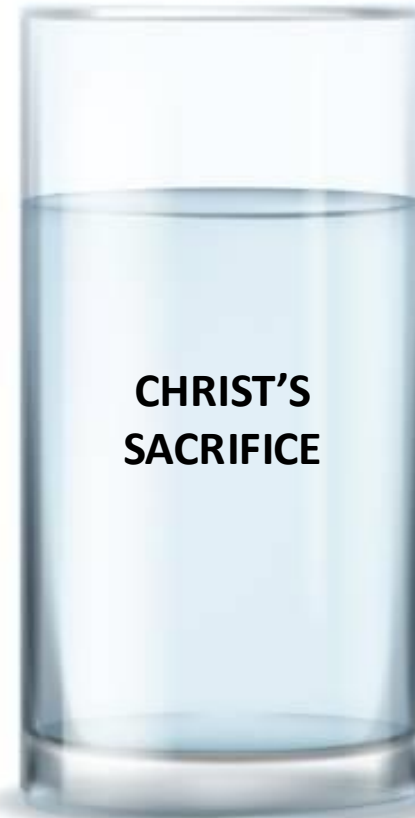
# **YOU SHALL LOVE**

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**YOU + LAW**



**YOU + LAW**



**CHRIST'S  
SACRIFICE**



# **YOU SHALL LOVE**

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**YOU + LAW**



**YOU + LAW**



**LOVE OF  
GOD**



# YOU SHALL LOVE

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YOU + LAW



YOU + LAW



# **YOU SHALL LOVE**

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**YOU + LAW**



**YOU + LAW**



**LOVE  
NEIGHBOUR**



# LET'S CONTINUE

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What does it mean to love God with all your heart, soul, mind, and strength?

# WHAT IS THE DIFFERENCE?

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- There are technical distinctions that differentiate:
- **Heart**
- **Soul**
- **Mind**
- **Strength**
- It's not just word mush or fluffy banter.
- They also don't mean what you think they mean...



# WHAT IS THE DIFFERENCE?

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- **The Constitution of Man** — the composition of the human form
- Man is broken into two overarching parts – material and immaterial – or to use the Biblical terms: “flesh” and “spirit” (i.e., body, soul, spirit)
- **Is the soul different from the spirit, or is it the same thing?**
- **Is the heart the seat of emotions, or is it the soul?**
- **Is the mind the source of belief, or is it the heart?**



# LOVE GOD WITH ALL YOUR HEART

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- How do you love the Lord your God with all your heart?
- First, we need to know what the heart is...
- **What is the heart?**
- What makes the heart *the heart*, according to Scripture?
- **Q:** *What is the “keystone” to the meaning of heart? That if it was taken away it would cease to mean what it is?*



# WHAT IS THE HEART?

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In Hebrew: **levav** (לֵבָב)

In Greek: **kardia** (καρδία)

- We are frequently held accountable in Scripture for the intentions, thoughts, desires, and beliefs of our heart.
- Holy Spirit (love) > nature > will (love) > intentions, thoughts, desires, beliefs
- **Belief is often used in relation with the heart**



# WHAT IS THE HEART?

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**John 14:1** — “Let not your hearts be troubled. Believe in God; believe also in Me.”

**John 7:37-38** — Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’”

**Mark 11:23** — “Truly, I say to you, whoever says to this mountain, ‘Be taken up and thrown into the sea,’ and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him.”



# WHAT IS THE HEART?

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**Luke 24:25** — “O foolish ones, and slow of heart to believe all that the prophets have spoken!

**Mark 16:14** — “Afterward he appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen.

**Hebrews 3:12** — “Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God.”



# WHAT IS THE HEART?

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**Luke 8:12,15** — “The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved.... As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.”

**Romans 10:9-10** — “if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved.”



# WHAT IS THE HEART?

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- **The heart is the seat of moral belief**—if belief, then behaviour.
- **So—What is belief?**
- **Q:** *What was the function of belief in Eden, before lies, falsehoods, deceit and darkness invaded our hearts?*
- **Belief was designed by God to hold (grasp) truth and goodness.**  
That is why when you believe in something, you assume it is true. You are convinced and convicted it is true and good (healthy, right).
- **Belief is your spiritual grip.**  
Which is also why false belief is worthless and even detrimental.



# WHAT IS THE HEART?

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- True belief from the heart leads to action: “For with the heart one believes and is justified, and with the mouth one confesses and is saved” (**Romans 10:9-10**; cf. **Ephesians 6:6**; **Acts 4:32**).
- Belief sows action, action sows behaviour, behaviour sows character, and character reaps a destiny.
- **James 2:19-20** — “You believe that God is one; you do well. **Even the demons believe—and shudder!** Do you want to be shown, you foolish person, that faith apart from works is useless?”



# WHAT IS THE HEART?

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- True belief produces action and behaviour or “works”.
- **Proverbs 4:23** — “Above all else, guard your heart, for everything you do flows from it” –*or*– “for from it flow the springs of life.”
- **John 7:38-39** — “Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.




# WHAT IS THE HEART?

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- The heart indicates the filter and flow of action – **what you can do** – from internal to external, and *vice versa*.
- **Matthew 15:18-19** — But what comes out of the mouth proceeds from the heart, and this defiles a person. For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.
- **Luke 6:45** — The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks.





# LOVE THE LORD YOUR GOD WITH ALL YOUR HEART

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“The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks.”

*Luke 6:45*



# LOVE THE LORD YOUR GOD WITH ALL YOU CAN

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“The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks.”

*Luke 6:45*

# WHAT IS THE HEART?

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- The central role of the heart is moral belief, which produces good/evil works, actions and behaviour.
- The heart is your moral constitution—the seat of your moral judgment and choices, your conscience and moral compass. It is where your will meets your morality—**moral beliefs and moral laws written on your heart** (2 Cor. 3:2-3; Rom. 2:14-16).
- Your conscience filters and directs your will (love, agape), from which intention springs and character is sown.



# WHAT IS THE HEART?

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- **Romans 2:14-16** — “For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. **They show that the work of the law is written on their hearts, while their conscience also bears witness,** and their conflicting thoughts accuse or even excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.”
- **2 Corinthians 3:2-3** — You yourselves are our letter of recommendation, written on our hearts, to be known and read by all. And you show that you are a letter from Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on **tablets of human hearts.**



# WHAT IS THE HEART?

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- **Hebrews 10:22** — “let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.”
- **1 Timothy 1:5** — “The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith.”



# WHAT IS THE HEART?

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- **Love is will. Heart is law**—the judgment seat of moral belief.
- Interestingly, another term for freewill is “moral responsibility”
- **The condition of your heart determines how “free” your will is... The harder it is, the less free you are.**
  - A. Is your heart lawful or lawless?*
  - B. Is your heart enslaved by sin, or set free by the blood of Christ?*
  - C. Is your heart hardened by self-deceit, or softened by the love of God?*



# WHAT IS THE HARDENED HEART?

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- Love is will. Heart is law—the judgment seat of moral law.
- **What does it mean to harden your heart?**
- Hardness of heart = slow to believe + unbelief + darkened in understanding
- Hardened heart is to have no sense (or sensitivity) of moral law, i.e., immoral, wicked, evil, unjust, unconscionable, unscrupulous, convictionlessness, apathy, “consciences are seared” (1 Timothy 4:2)
- **Hardened against belief in the Truth. Way. Life. Love. Goodness. We are hardened against God’s character—not His existence.**



# WHAT IS THE HARDENED HEART?

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- According to Jesus, apostles, and prophets, the **human heart is evil**.
- **Jeremiah 17:9** — “The heart is deceitful above all things, and desperately sick; who can understand it?”
- **Mark 7:21-23** — “For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. All these evil things come from within, and they defile a person.”



# WHAT IS THE HARDENED HEART?

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**Ephesians 4:18** — “They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart.”

**Hebrews 3:8, 3:15, 4:7** — “do not harden your hearts as in the rebellion”

- The way in which we believe in truth is at enmity with the Truth!



# THE HARDENED HEART: PHARAOH

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- Perhaps the most famous hardening in the whole Bible is when...  
**“God hardened Pharaoh’s heart...”**
- God first says it in the future tense, “I will harden his [Pharaoh's] heart” (Ex. 4:21, 7:3) — it was spoken as a prophecy.
- Pharaoh hardens his own heart 10 times, equal to the number of plagues (Exodus 7:13-14; 7:22; 8:15,19; 8:32; 9:7,12; 9:34-35; 10:20; 10:27; 11:10; 14:4,8) and even his officials and servants do so, as well (Ex. 9:34).



# THE HARDENED HEART: PHARAOH

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- Then later in the past tense after Pharaoh hardens his own heart many times, “Go to Pharaoh, for I have hardened his heart and the hearts of his officials so that I may perform these signs of mine among them” (Ex.10:1).
- According to Egyptian records, Pharaoh thought he was a god, or at least instilled with the power of the gods, and that it was in his power to make the sun rise and set every day.
- **The moral of the story, here, is that we harden our hearts toward God because He is God of gods and Lord above all.**



# THE HARDENED HEART: PHARAOH

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- Pharaoh hardened his own heart as a reaction to God's power and will, and then God hardened his heart in accordance with Pharaoh's heart.
- God was not directly bypassing Pharaoh's freewill or forcing him to harden his heart against his will. God hardened his heart based on Pharaoh's utmost personal desire. He gave him exactly what he wanted... Why?
- **God hardens people's hearts when they DO NOT REPENT and turn from their wicked ways... because He is preparing them for judgment.**



# THE HARDENED HEART: PHARAOH

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Hardening of heart comes before God's judgment:

- **Genesis 15:16** — “And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete.”
- **Joshua 11:20** — “For it was the Lord's doing to **harden their hearts** that they should come against Israel in battle, in order that they should be devoted to destruction and should receive no mercy but be destroyed...”



# WHAT IS THE HARDENED HEART?

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- To “harden your heart”, as used by the prophets/apostles, means to make yourself unchangeable, the arbiter of morality and justice, right and wrong, good and evil—the judge above all (2 Chronicles 36:13; Proverbs 28:14; Isaiah 63:17; Ezekiel 3:7-8; Daniel 5:20; Mark 6:52, 8:17; John 12:40).
- In contrast to a “heart of flesh” (Ezekiel 11:19, 36:26), which points back to the original Edenic heart molded by God (Genesis 1-2).



# WHAT IS THE HARDENED HEART?

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- You can harden your own heart, hence the warnings not to do so ([Psalm 95:8](#); [Hebrews 3:8, 4:7](#)).
- People's hearts become hardened “by sin’s deceitfulness” ([Hebrews 3:13](#)).
- **This implies that God is protecting us from our own sinfulness on a regular basis, not leading us into it.**
- Yet, if you willingly indulge in sin without remorse/regret, with no hint of a repentant heart, then your heart will become darker and harder over time ([Ephesians 4:18-19](#)). It will turn to stone.



# THE HARDENED HEART: PHARAOH

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- In the cultural context of ancient Egyptian, to “harden your heart” was a saying and religious burial practice that made the Pharaoh’s physical heart hard like stone in preparation for the afterlife.
- Pharaoh’s heart was hardened because it was seen as good and without blemish—pure and perfect.
- By hardening Pharaoh’s heart at death, it meant that his immediate moral status at death was ‘set in stone’, so to speak, and could not change at all so that it would be accurately weighed on the scales of justice in the afterlife.



# THE HARDENED HEART: PHARAOH

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- That is to say: **Pharaoh is the ultimate judge of good and evil, and his heart is the moral standard of good.**
- This is wrong on two fronts:
  - (1) the ultimate judge of your heart is God, because
  - (2) your heart is deceitfully wicked above all things.
- God ‘hardening Pharaoh’s heart’ is tongue-and-cheek against Pharaoh and Egyptian culture. God was going to “harden his heart” for burial, to judge him (and his gods) in the afterlife.



# HOW DO YOU APPLY THIS?

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Critical Application



# DO NOT BE PHARAOH!

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“And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.”

*Ezekiel 36:26*



# DO NOT PRESUME YOU ARE GOOD.

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“And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.”

*Ezekiel 36:26*

# ROMANS 10:6-11

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But the righteousness based on faith says, “**Do not say in your heart**, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “**The word is near you, in your mouth and in your heart**” (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. **For with the heart one believes and is justified**, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.”



# WHAT IS THE CONDITION OF YOUR HEART?

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- Hardened heart of stone is not alive nor free.
- It doesn't move. It doesn't beat. It doesn't bleed.
- It doesn't believe. It doesn't behave. It doesn't choose.
- It is dead — empty, cold, grey.
- It is an idol — hardened and carved in your own image.
- **A heart of stone is hardened against the very Person who made you, you are hardened against the very person you were designed to be by God.**





# DO YOU HAVE A HEART LIKE CHRIST?

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“And the Lord your God will circumcise your heart and the heart of your offspring, so that you will love the Lord your God with all your heart and with all your soul, that you may live.”

*Deuteronomy 30:6*

# 1 JOHN 3:16-22

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By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. But if anyone has the world's goods and sees his brother in need, **yet closes his heart against him**, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth. By this we shall know that we are of the truth and reassure our **heart** before him; for whenever our **heart condemns us**, **God is greater than our heart**, and he knows everything. Beloved, if our heart does not condemn us, we have confidence before God; and whatever we ask we receive from him, **because we keep his commandments and do what pleases him.**





# GOD SEES YOUR HEART. WHOSE HEART DOES HE SEE?

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“May the Lord make you increase and abound in love for one another and for all, as we do for you, so that He may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.”

*1 Thessalonians 3:12-13*

# PRAYER OF SUPPLICATION

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Pastoral Prayer of Application of God's Word.

# CALL THE ELDERS

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Prayer in the Isles — altar call, confession of sin, anointing of the sick, pastoral intercession, along with prayer, praise, and worship.

*James 5:13-16; Psalm 103:2-5*

# JAMES 5:13-16

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Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.



# PSALMS, HYMNS & SPIRITUAL SONGS

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Worshipping and praising the Lord in song together.

*Ephesians 5:19; Colossians 3:16*

# BENEDICTION

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Priestly Blessing

# BENEDICTION

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May the grace of our Lord Jesus Christ,  
And the love of God the Father,  
And the communion of the Holy Spirit,  
Be with you all this week.  
Go in the peace that surpasses all understanding.  
*Amen.*

*2 Corinthians 13:14*



